Alpaca and Llama Show Association, Inc. BEGINNING & ADVANCED LLAMA HALTER JUDGE'S CLINIC BEGINNING & ADVANCED FLEECE JUDGE'S CLINIC NOVEMBER 8, 9, 10, 11, 2019

Instructor: Deb Yeagle, (419) 680-1186, loftypine@yahoo.com Application Deadline: October 12, 2019

Clinic Host: Susan Leslie (830) 401-0819

Leslie Lane Llamas, 651 Land Ranch Rd., Seguin, Texas, 78155 Host Hotel TBA

Arriving Airport: San Antonio TX

This llama Judge's clinic is open to ALSA members interested in beginning llama halter judging, advanced llama halter judging, fleece judging or re-certification in these areas. The clinic will cover two and one half intense days of instruction, judging, and testing. The first part of the clinic will cover rules, terminology, evaluation process, placement, halter judging, performance and showmanship. This will include conformation, anatomy, phenotype, defects and movement with oral reasons. Participants are expected to successfully complete the minimum requirements in all areas of the program for certification.

LLAMA Halter Judge's Clinic will cover the following:

Review of Current ALSA Handbook: Llama Halter Classes, Ethics, Rules, Judging Criteria Judging Halter Classes * Judging Showmanship * Judging Performance Classes Practice Judging Halter, Obstacle, Showmanship & Youth Classes Ring Procedures * Oral Reasons * Testing and Evaluating of Judges Llama & Alpaca Fleece Clinic will begin on the second half of Sunday running through Monday including both evenings.

am attending the Clinic as: (check applical	ble)	
ALSA Llama Halter Judge Beginning	Audit (with Permissi	on) \$300.00
ALSA Llama Halter Judge Advanced	Audit (with Permission	on) \$300.00
ALSA Llama Halter Judge Re-Certifying		\$300.00
ALSA Alpaca /Llama Fleece Beginning	g Advanced Au	dit \$150.00
Breeders Clinic Nov. 8th		
Fees: The fee includes the manual, lectures, work wi	th animals and one lunch. Th	nere will be no refunds, however fees
an be applied to another clinic.		
Breeders Clinic members can stay for the entire clini	ic starting the Apprenticeship	Program by paying the balance of the
3300 fee on Friday.		
Name (s):		ALSA #
Ranch/Farm:		
Address:		
City:	State:	Zip:
Home Phone: ()	Fax: ()	
E-mail:		

Send application and fee to:

Robin Turell, Secretary 17102 Mueschke Rd., Cypress, TX 77433